

# Repentance in the book of Acts

**Acts 2:36** Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

**Acts 2:37** Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

**Acts 2:38** Then Peter said unto them, **Repent**, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

**Acts 2:39** For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

**Acts 3:19** **Repent** ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

**Acts 3:20** And he shall send Jesus Christ, which before was preached unto you:

**Acts 3:21** Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

**Acts 5:27** And when they had brought them, they set *them* before the council: and the high priest asked them,

**Acts 5:28** Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

**Acts 5:29** Then Peter and the *other* apostles answered and said, We ought to obey God rather than men.

**Acts 5:30** The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

**Acts 5:31** Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give **repentance** to Israel, and forgiveness of sins.

**Acts 5:32** And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.

**Acts 8:18** And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

**Acts 8:19** Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

**Acts 8:20** But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

**Acts 8:21** Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

**Acts 8:22** **Repent** therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

**Acts 8:23** For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

**Acts 8:24** Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

**Acts 11:15** And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

**Acts 11:16** Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

**Acts 11:17** Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

**Acts 11:18** When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

**Acts 13:24** When John had first preached before his coming the baptism of repentance to all the people of Israel.

**Acts 17:29** Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

**Acts 17:30** And the times of this ignorance God winked at; but now commandeth all men every where to repent:

- **2 Peter 1:3** According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- **2 Peter 1:4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
  - (“Divine” in 2 Peter is the same Greek word as “Godhead” in Acts)

**Acts 19:4** Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

- **Matthew 3:11** I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:
- **Matthew 28:19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- **John 1:33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

**Acts 20:20** And how I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publickly, and from house to house,

**Acts 20:21** Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

**Acts 26:19** Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

**Acts 26:20** But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

**Acts 26:21** For these causes the Jews caught me in the temple, and went about to kill *me*.

**Acts 26:22** Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

**Acts 26:23** That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

“The Saviour was deeply anxious for His disciples to understand for what purpose His divinity was united to humanity. He came to the world to display the glory of God, that man might be uplifted by its restoring power. God was manifested in Him that He might be manifested in them. Jesus revealed no qualities, and exercised no powers, that men may not have through faith in Him. His perfect humanity is that which all His followers may possess, if they will be in subjection to God as He was.” Desire of Ages, Ellen G. White, 664.4