

The Sunday Laws

Impersonating the Law Giver

2Th. 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Th. 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Changing the Law

Dan. 7:24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dan. 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

The man of sin, it is declared in Daniel, “shall think to change times and laws,” And is not this very work done now? Is he not seeking to change times and laws? RH April 15, 1890, par. 11

He cannot do this, because God's holy law is as unchangeable as his throne, and is from everlasting to everlasting. Christ has said, “Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” But the question of Sabbath and Sunday observance is to be agitated everywhere, and the deceptions of Satan will flood the world. The man of sin has instituted a spurious sabbath, and the Protestant world has taken this child of the papacy and cradled and nurtured it. Satan means to make all nations drink of the wine of the wrath of the fornication of Babylon. Men are binding themselves together in bonds of union to show their disloyalty to the God of heaven. The first day of the week is to be exalted and presented to all for observance. Shall we be partakers of this cup of abomination? Shall we bow to the authorities of earth and despise God? The powers of darkness have been gathering their forces to bring this crisis about in the world, so that the man of sin may exalt himself above God. RH April 15, 1890, par. 12

Institution of the Sabbath Challenged

Gen. 2:1 Thus the heavens and the earth were finished, and all the host of them.

Gen. 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Gen. 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Institution of Marriage also Challenged

Gen. 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Gen. 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Gen. 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen. 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Gen. 2:25 And they were both naked, the man and his wife, and were not ashamed.

Babylon Fallen Due to Fornication

Rev. 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

This power, thinking to prove that it was not only equal to God, but above God, changed the rest day, placing the first day of the week where the seventh should be. And the Protestant world has taken this child of the papacy to be regarded as sacred. In the Word of God this is called her fornication [Revelation 14:8].—The S.D.A. Bible Commentary 7:979 (1900).

In this warfare the Sabbath of the fourth commandment will be the great point at issue, for in the Sabbath commandment the great Lawgiver identifies Himself as the Creator of the heavens and the earth.—Selected Messages 3:392 (1891).

Reasons for Keeping the Sabbath

Ex. 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

Ezek. 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

Ezek. 20:20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.

Worshipping a False God on the Right Day - OT

Ezekiel 8:15 Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

Ezekiel 8:16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Ezekiel 8:17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Ezekiel 8:18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Worshipping a False God on the Right Day - NT

John 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

An Early Typological Example in Cain and Abel

Gen. 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Gen. 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Gen. 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Gen. 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Gen. 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Gen. 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Gen. 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Gen. 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Gen. 4:9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

Gen. 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Gen. 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;...

Gen. 4:14...the LORD set a mark upon Cain, lest any finding him should kill him.

Some will seek to place obstacles in the way of Sabbath observance, saying, “You do not know what day is the Sabbath,” but they seem to understand when Sunday comes, and have manifested great zeal in making laws compelling its observance.—The Kress Collection, 148 (1900).

The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the undercurrent is tending.... They are working in blindness. They do not see that if a Protestant government sacrifices the principles that have made them a free, independent nation, and through legislation brings into the Constitution principles that will propagate papal falsehood and papal delusion, they are plunging into the Roman horrors of the Dark Ages.—The Review and Herald Extra, December 11, 1888.

The Mystery of Iniquity will have Life

2Th. 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

2Th. 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Th. 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

2Th. 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th. 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

2Th. 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Rev. 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev. 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev. 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev. 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Psa. 119:126 It is time for thee, LORD, to work: for they have made void thy law.

The mystery of iniquity, which had already begun to work in Paul's day, will continue its work until it be taken out of the way at our Lord's second coming. The climax of the working of iniquity will soon be reached. When the land which the Lord provided as an asylum for his people, that they might worship him according to the dictates of their own

consciences, the land over which for long years the shield of Omnipotence has been spread, the land which God has favored by making it the depository of the pure religion of Christ,—when that land shall, through its legislators, abjure the principles of Protestantism, and give countenance to Romish apostasy in tampering with God's law,—it is then that the final work of the man of sin will be revealed. Protestants will throw their whole influence and strength on the side of the Papacy; by a national act enforcing the false Sabbath, they will give life and vigor to the corrupt faith of Rome, reviving her tyranny and oppression of conscience. Then it will be time for God to work in mighty power for the vindication of his truth. ST June 12, 1893, par. 12

Civil Authorities will Demand Honor

Rom. 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Rom. 13:2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Rom. 13:3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Rom. 13:4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

Rom. 13:5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

The Church will Use the State

Acts 5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Acts 5:26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

Acts 5:27 And when they had brought them, they set them before the council: and the high priest asked them,

Acts 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Acts 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Agencies of Heaven are Helping at this Time

Rev. 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev. 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev. 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Testimonies Volume 5

Testimonies for the Church, Vol. 5, Chapter 85—The Impending Conflict

A great crisis awaits the people of God. A crisis awaits the world. The most momentous struggle of all the ages is just before us. Events which for more than forty years we have upon the authority of the prophetic word declared to be impending are now taking place before our eyes.

Already the question of an amendment to the Constitution restricting liberty of conscience has been urged upon the legislators of the nation. The question of enforcing Sunday observance has become one of national interest and importance. We well know what the result of this movement will be. But are we ready for the issue? Have we faithfully discharged the duty which God has committed to us of giving the people warning of the danger before them? 5T 711.3

There are many, even of those engaged in this movement for Sunday enforcement, who are blinded to the results which will follow this action. They do not see that they are striking directly against religious liberty. There are many who have never understood the claims of the Bible Sabbath and the false foundation upon which the Sunday institution rests. **Any movement in favor of religious legislation is really an act of concession to the papacy, which for so many ages has steadily warred against liberty of conscience. Sunday observance owes its existence as a so-called Christian institution to “the mystery of iniquity;” and its enforcement will be a virtual recognition of the principles which are the very cornerstone of Romanism. When our nation shall so abjure the principles of its government as to enact a Sunday law, Protestantism will in this act join hands with popery; it will be nothing else than giving life to the tyranny which has long been eagerly watching its opportunity to spring again into active despotism.** 5T 711.4

The National Reform movement, exercising the power of religious legislation, will, **when fully developed, manifest the same intolerance and oppression that have prevailed in past ages. Human councils then assumed the prerogatives of Deity, crushing under their despotic power liberty of conscience; and imprisonment, exile, and death followed for those who opposed their dictates. If popery or its principles shall again be legislated into power, the fires of persecution will be rekindled** against those who will not sacrifice conscience and the truth in deference to popular errors. This evil is on the point of realization. 5T 712.1

When God has given us light showing the dangers before us, **how can we stand clear in His sight if we neglect to put forth every effort in our power to bring it before the people? Can we be content to leave them to meet this momentous issue unwarned?** 5T 712.2

There is a prospect before us of a continued struggle, at the risk of **imprisonment, loss of property, and even of life itself, to defend the law of God**, which is made void by the laws of men. In this situation **worldly policy will urge an outward compliance with the laws of the land, for the sake of peace and harmony.** And there are some who will even urge such a course from the Scripture: “Let every soul be subject unto the higher powers.... The powers that be are ordained of God.” 5T 712.3

But what has been the course of God's servants in ages past? When the disciples preached Christ and Him crucified, after His resurrection, the authorities commanded them not to speak any more nor to teach in the name of Jesus. "But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard." They continued to preach the good news of salvation through Christ, and the power of God witnessed to the message. The sick were healed, and thousands were added to the church. "Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, and laid their hands on the apostles, and put them in the common prison." 5T 713.1

But the God of heaven, the mighty Ruler of the universe, took this matter into His own hands; for men were warring against His work. He showed them plainly that there is a ruler above man, whose authority must be respected. The Lord sent His angel by night to open the prison doors, and he brought forth these men whom God had commissioned to do His work. The rulers said, Speak not "at all nor teach in the name of Jesus;" but the heavenly messenger sent by God said, "Go, stand and speak in the temple to the people all the words of this life." 5T 713.2

Those who seek to compel men to observe an institution of the papacy, and trample upon God's authority, are doing a work similar to that of the Jewish leaders in the days of the apostles. When the laws of earthly rulers are brought into opposition to the laws of the Supreme Ruler of the universe, then those who are God's loyal subjects will be true to Him. 5T 713.3

We as a people have not accomplished the work which God has committed to us. We are not ready for the issue to which the enforcement of the Sunday law will bring us. It is our duty, as we see the signs of approaching peril, to arouse to action. **Let none sit in calm expectation of the evil, comforting themselves with the belief that this work must go on because prophecy has foretold it, and that the Lord will shelter His people. We are not doing the will of God if we sit in quietude, doing nothing to preserve liberty of conscience. Fervent, effectual prayer should be ascending to heaven that this calamity may be deferred until we can accomplish the work which has so long been neglected.** Let there be most earnest prayer, and then let us work in harmony with our prayers. **It may appear that Satan is triumphant and that truth is overborne with falsehood and error;** the people over whom God has spread His shield, and the country which has been an asylum for the conscience-oppressed servants of God and defenders of His truth, may be placed in jeopardy. **But God would have us recall His dealings with His people in the past to save them from their enemies. He has always chosen extremities, when there seemed no possible chance for deliverance from Satan's workings, for the manifestation of His power. Man's necessity is God's opportunity.** It may be that a respite may yet be granted for God's people to awake and let their light shine. If the presence of ten righteous persons would have saved the wicked cities of the plain, is it not possible that God will yet, in answer to the prayers of His people, hold in check the workings of those who are making void His law? Shall we not humble our hearts greatly before God, flee to the mercy seat, and plead with Him to reveal His mighty power? 5T 713.4

If our people continue in the listless attitude in which they have been, God cannot pour upon them His Spirit. They are unprepared to co-operate with Him. They are not awake to the

situation and do not realize the threatened danger. They should feel now, as never before, their need of vigilance and concerted action. 5T 714.1

The peculiar work of the third angel has not been seen in its importance. God meant that His people should be far in advance of the position which they occupy today. But now, when the time has come for them to spring into action, they have the preparation to make. When the National Reformers began to urge measures to restrict religious liberty, our leading men should have been alive to the situation and should have labored earnestly to counteract these efforts. It is not in the order of God that light has been kept from our people—the very present truth which they needed for this time. **Not all our ministers who are giving the third angel's message really understand what constitutes that message. The National Reform movement has been regarded by some as of so little importance that they have not thought it necessary to give much attention to it** and have even felt that in so doing they would be giving time to questions distinct from the third angel's message. May the Lord forgive our brethren for thus interpreting the very message for this time. 5T 714.2

The **people need to be aroused in regard to the dangers of the present time.** The watchmen are asleep. We are years behind. **Let the chief watchmen feel the urgent necessity** of taking heed to themselves, lest they lose the opportunities given them to see the dangers. 5T 715.1 **If the leading men in our conferences do not now accept the message sent them by God, and fall into line for action, the churches will suffer great loss. When the watchman, seeing the sword coming, gives the trumpet a certain sound, the people along the line will echo the warning, and all will have opportunity to make ready for the conflict.** But too often the leader has stood hesitating, seeming to say: “Let us not be in too great haste. There may be a mistake. We must be careful not to raise a false alarm.” The very hesitancy and uncertainty on his part is crying: “Peace and safety.’ Do not get excited. Be not alarmed. There is a great deal more made of this religious amendment question than is demanded. This agitation will all die down.” Thus he virtually denies the message sent from God, and the warning which was designed to stir the churches fails to do its work. The trumpet of the watchman gives no certain sound, and the people do not prepare for the battle. Let the watchman beware lest, through his hesitancy and delay, souls shall be left to perish, and their blood shall be required at his hand. 5T 715.2

We have been looking many years for a Sunday law to be enacted in our land; and, now that the movement is right upon us, we ask: Will our people do their duty in the matter? Can we not assist in lifting the standard and in calling to the front those who have a regard for their religious rights and privileges? The time is fast approaching when those who choose to obey God rather than man will be made to feel the hand of oppression. Shall we then dishonor God by keeping silent while His holy commandments are trodden underfoot? 5T 716.1

While the Protestant world is by her attitude making concessions to Rome, let us arouse to comprehend the situation and view the contest before us in its true bearings. **Let the watchmen now lift up their voice and give the message which is present truth for this time. Let us show the people where we are in prophetic history and seek to arouse the spirit of true Protestantism,** awaking the world to a sense of the value of the privileges of religious liberty so long enjoyed. 5T 716.2

God calls upon us to awake, for the end is near. Every passing hour is one of activity in the heavenly courts to make ready a people upon the earth to act a part in the great scenes that are soon to open upon us. These passing moments, that seem of so little value to us, are weighty with eternal interests. They are molding the destiny of souls for everlasting life or eternal death. The words we utter today in the ears of the people, the works we are doing, the spirit of the message we are bearing, will be a savor of life unto life or of death unto death. 5T 716.3

My brethren, do you realize that your own salvation, as well as the destiny of other souls, depends upon the preparation you now make for the trial before us? Have you that intensity of zeal, that piety and devotion, which will enable you to stand when opposition shall be brought against you? **If God has ever spoken by me, the time will come when you will be brought before councils, and every position of truth which you hold will be severely criticized. The time that so many are now allowing to go to waste should be devoted to the charge that God has given us of preparing for the approaching crisis.** 5T 716.4

The law of God should be loved and honored by His true people now more than ever before. There is the most imperative necessity of urging the injunction of Christ upon the minds and hearts of all believers, men and women, youth and children: "Search the Scriptures." Study your Bible as you have never studied it before. Unless you arise to a higher, holier state in your religious life, you will not be ready for the appearing of our Lord. **As great light has been given, God expects corresponding zeal, faithfulness, and devotion on the part of His people. There must be more spirituality, a deeper consecration to God, and a zeal in His work that has never yet been reached. Much time should be spent in prayer, that our garments of character may be washed and made white in the blood of the Lamb.** 5T 717.1

Especially should we, with unwavering faith, seek God for grace and power to be given to His people now. We do not believe that the time has fully come when He would have our liberties restricted. The prophet saw "four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree." Another angel, ascending from the east, cried to them, saying: "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." This points out the work we have now to do. A vast responsibility is devolving upon men and women of prayer throughout the land to petition that God will sweep back the cloud of evil and give a few more years of grace in which to work for the Master. Let us cry to God that the angels may hold the four winds until missionaries shall be sent to all parts of the world and shall proclaim the warning against disobeying the law of Jehovah. 5T 717.2

Internet Findings:

https://rationalwiki.org/wiki/National_Sunday_law

"National Sunday law is a conspiracy theory which alleges that the United States government is on the verge of enacting a national blue law that would make Sunday a day of rest and worship. The theory is based on the idea that the Pope is the Antichrist and the Mark of the Beast is worshipped on Sunday. Sinister forces (read: the Vatican) are conspiring to enact a national Sunday law in the United States, which would be the trigger that unleashes the fulfilment of

the prophecies found in the Biblical books of Daniel and Revelation. In addition, this law would outlaw worshipping on Saturday, thus beginning a period of persecution of those who worship on Saturday, or Sabbath.

This idea originated within Seventh-day Adventism (which considers the Sabbath to be Saturday), and some on the fringes of the SDA church have taken a handful of failed Congressional bills and Papal writings and inflated them into the trigger of the apocalypse. This is quite ironic considering that you would think blue law opposition would come from more secular groups.”

<http://content.time.com/time/magazine/article/0,9171,672596,00.html>

Time Magazine: “And on the Seventh Day We Rested” - July 25, 2004

“Once upon a time, in the "Dominion Of New Haven," it was illegal to kiss your children on Sunday. Or make a bed or cut your hair or eat mince pies or cross a river unless you were a clergyman riding your circuit.”

<http://libertymagazine.org/article/sunday-laws-in-america>

Sunday Laws in America - July/August, 2008

"Every man and woman shall repair in the morning to the divine service and sermons preached upon the Sabbath day, and in the afternoon to divine service, and catechising, upon pain for the first fault to lose their provision and the allowance for the whole week following; for the second, to lose the said allowance and also be whipt; and for the third to suffer death."

<https://www.theguardian.com/environment/cif-green/2009/sep/17/low-carbon-sunday>

Slow Sunday: The simple solution to global warming” - Sep 17, 2009

“We cannot wait until governments are enlightened enough to legislate and cap the carbon emissions. Matters are urgent. We have to act now, without any delay. The power of public opinion and citizen action will have a strong impact on the climate conference taking place in Copenhagen.”

<http://abcnews.go.com/Travel/court-rules-shopping-sunday-germany/story?id=9236076>

German Court Enforces Day of Rest - Dec 03, 2009

“Many visitors to Germany can find themselves standing outside a closed department store, perplexed to find that they cannot do a bit of shopping during their weekend trip. This is a result of Germany's long-held resistance to Sunday shopping even in the face of growing consumerism.”

<http://www.foxnews.com/opinion/2012/04/22/let-make-sunday-day-rest-for-gods-sake.html>

Let's make Sunday a day of rest, for God's sake - April 22, 2012

“Spiritual disciplines are the habits we keep that connect us to God. They come from the Jewish conviction that action shapes and reveals what we ultimately believe. Our faith might come and go, but our actions should never waiver. This can be true for people of all faith claims.

We dance in rhythm with God when we keep the Sabbath. The reason we are called to take a day of rest is simple. Humans tend to forget that we did not make the world and thus, that the world does not depend upon us.”

https://en.m.wikipedia.org/wiki/Sunday_shopping

“Sunday shopping or Sunday trading refers to the ability of retailers to operate stores on Sunday, a day that Christian tradition typically recognises as a day of rest. Rules governing shopping hours, such as Sunday shopping, vary around the world but some countries and subnational jurisdictions continue to ban or restrict Sunday shopping.”

<http://www.nydailynews.com/news/world/pope-francis-sundays-article-1.1856433>

Keeping stores open on Sunday is not beneficial for society: Pope Francis - July 6, 2014

“Pope Francis lamented Saturday the abandoning of the traditionally Christian practice of not working on Sundays, saying it has a negative impact on families and friendships.

While he said poor people need jobs to have dignity, he indicated that opening stores and other businesses on Sundays as a way to create jobs wasn’t beneficial for society.

Francis said the priority should be “not economic but human,” and that the stress should be on families and friendships, not commercial relationships.

“Maybe it’s time to ask ourselves if working on Sundays is true freedom,” the Pope said.”

<https://www.google.com/amp/s/www.newyorker.com/business/currency/americas-last-ban-sunday-shopping/amp>

America’s Last Ban on Sunday Shopping - Feb 7, 2015

“Mitch Horn heard his call to action in a Babies R Us outside Secaucus, New Jersey. For the third Sunday in a row, Horn had made the forty-minute round trip from his home in Hackensack, crossing from Bergen County to neighboring Hudson County to pick up the wants and needs of contemporary parenting—on this particular day, fresh onesies. The ordeal was maddening to him. On any other day of the week, he could drop by his local Babies R Us, less than five minutes from his front door. And in any other county in America, he could legally do so on a Sunday.

“It’s all about our liberties,” Horn told me. “We should have the right to sell goods and to buy goods on any day or at any time that we choose.” So, with the ease of Facebook, he launched a movement: Modernize Bergen County.”

STATES WHICH STILL HAVE BLUE LAWS

- Arkansas

-39 out of 75 counties forbid the sale of alcohol entirely

<http://www.cnn.com/videos/politics/2015/03/27/pkg-arizona-senator-church-attendance-mandatory.ktvk> (video)

<http://www.nydailynews.com/news/politics/arizona-lawmaker-church-attendance-mandatory-article-1.2164602> March 27, 2015

“Put on your Sunday clothes because an Arizona lawmaker wants to make church mandatory.

The legislature's debate to expand a gun owner's right to carry took a pious turn when state Sen. Sylvia Allen, R-Snowflake, suggested the real problem behind gun violence was corrupted souls."

<http://ldausa.org/2015/04/18/sunday-as-a-mark-of-christian-unity/>

Sunday as a Mark of Christian Unity - "The Lord's Day Alliance" website - April 18, 2015

<https://www.facebook.com/dougbatchelor/posts/845956825488294:0>

POPE ARGUES FOR SUNDAY KEEPING IN NEW "SAVE THE PLANET" ENCYCLICAL - June 18, 2015

"We were wondering if the Pope would highlight Sunday keeping in his new encyclical on climate change as a way to help save the world. He did not let us down. It is amazing how Francis references the seventh day Sabbath in four places to support Sunday sacredness. The final prophetic stage is being set, step-by-step. I'm excited, Jesus is Coming! Please share!

Here are the quotes from sections 71, 237, and 243 of the Papal letter.

"We see this, for example, in the law of the Sabbath. On the seventh day, God rested from all his work. He commanded Israel to set aside each seventh day as a day of rest, a Sabbath, (cf. Gen 2:2-3; Ex 16:23; 20:10). Similarly, every seven years, a sabbatical year was set aside for Israel, a complete rest for the land (cf. Lev 25:1-4), when sowing was forbidden and one reaped only what was necessary to live on and to feed one's household (cf. Lev 25:4-6). Finally, after seven weeks of years, which is to say forty-nine years, the Jubilee was celebrated as a year of general forgiveness and "liberty throughout the land for all its inhabitants" (cf. Lev 25:10). This law came about as an attempt to ensure balance and fairness in their relationships with others and with the land on which they lived and worked." (Section 71).

"On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which heals our relationships with God, with ourselves, with others and with the world. Sunday is the day of the Resurrection, the "first day" of the new creation, whose first fruits are the Lord's risen humanity, the pledge of the final transfiguration of all created reality. It also proclaims "man's eternal rest in God".¹⁶⁸ In this way, Christian spirituality incorporates the value of relaxation and festivity. We tend to demean contemplative rest as something unproductive and unnecessary, but this is to do away with the very thing which is most important about work: its meaning. ... The law of weekly rest forbade work on the seventh day, "so that your ox and your donkey may have rest, and the son of your maidservant, and the stranger, may be refreshed" (Ex 23:12). Rest opens our eyes to the larger picture and gives us renewed sensitivity to the rights of others. And so the day of rest, centered on the Eucharist, sheds its light on the whole week, and motivates us to greater concern for nature and the poor." – (Section 237).

"Even now we are journeying towards the Sabbath of eternity, the new Jerusalem, towards our common home in heaven." (Section 243)

PS - Here's what E. G. White said about it.

"Satan puts his interpretation upon events, and they think, as he would have them, that the calamities which fill the land are a result of Sunday-breaking. Thinking to appease the wrath of God, these influential men make laws enforcing Sunday observance. They think that by exalting

this false rest day higher and still higher, compelling obedience to the Sunday law, the spurious sabbath, they are doing God service" (10MR 239).

<http://www.patheos.com/blogs/mercynotsacrifice/2015/09/07/capitalisms-war-on-the-sabbath/>
Capitalism's War on the Sabbath - Sept. 7, 2015

“One of the most important events in labor history happened in Exodus 20:10 when God commanded the Israelite people to rest every seventh day: “The seventh day is a Sabbath to the Lord your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns.” The concept of resting every seven days is one of the most important legacies of the Judeo-Christian tradition. And modern capitalism has declared war on this idea of Sabbath.”

<http://ldausa.org/2015/11/11/sunday-as-a-mark-of-christian-unity-and-a-call-to-holiness/>
Sunday as a Mark of Christian Unity and a Call to Holiness - “The Lord's Day Alliance” website - Nov. 11, 2015

<http://advindicate.com/articles/2015/9/27/pope-francis-sunday-and-seventh-day-adventists>

<http://www.empowermissions.org/pope-connects-sunday-keeping-with-a-better-environment/>

<http://www.politicalforum.com/index.php?threads/from-global-warming-climate-change-to-global-sunday-laws.496288/>