

Quotes that are not included in the book entitled, *Defending the Godhead*, by Vance Ferrell.

(Bold is what was searched for to find the quotes in question.)

God is the Father of Christ; Christ is the Son of God. To Christ has been **given** an exalted position. **He has been made equal with the Father.** All the counsels of God are opened to His Son. 8T 268.3

This fact the angels would obscure, that Christ was the only begotten Son of God, and they came to consider that they were not to consult Christ. One angel began the controversy and carried it on until there was rebellion in the heavenly courts among the angels. They were lifted up because of their beauty. Lt42-1910.3

His human nature was created. Ms94-1893.4

It is not essential for you to know and be able to define just what the Holy Spirit is. Christ tells us that the Holy Spirit is the Comforter, and the Comforter is the Holy Ghost, “the Spirit of truth, which the Father shall send in My name.” “I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him, for He dwelleth with you, and shall be in you” [John 14:16, 17]. **This refers to the omnipresence of the Spirit of Christ, called the Comforter.** Again Jesus says, “I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth is come, He will guide you into all truth” [John 16:12, 13]. 14MR 179.2

Christ was the Spirit of truth. Ms44-1897.8

Jesus comes to you as the Spirit of truth. Ms8c-1891.14

We want the Holy Spirit, which is Jesus Christ. Lt66-1894.18

Christ is to be known by the blessed name of Comforter. “The Comforter,” said Christ to His disciples, “which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you, Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.” Ms7-1902.10

I urge our people to cease their criticism and evil speaking, and go to God in earnest prayer, asking Him to help them to help the erring. Let them link up with one another and with Christ. Let them study the seventeenth of John and learn how to pray and how to live the prayer of Christ. **He is the Comforter**. He will abide in their hearts, making their joy full. His words will be to them as the bread of life, and in the strength thus gained they will be enabled to develop characters that will be an honor to God. Perfect Christian fellowship will exist among them. There will be seen in their lives the fruit that always appears as the result of obedience to the truth. Ms1-1903.13

Christ gives them the life of his life. The Holy Spirit puts forth its highest energies to work in mind and heart. Through the grace given us, we may achieve victories which, because of our defects of character and the smallness of our faith, may have seemed to us impossible. To every one who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results. RH January 5, 1911, par. 6

Christ is our Guide and Comforter, who comforts us in all our tribulations. When He gives us a bitter draught to drink, He also holds a cup of blessing to our lips. He fills the heart with submission, with joy and peace in believing, and enables us to say submissively, “not my will, but thine, O Lord be done. The Lord gave and the Lord hath taken away, blessed be the name of the Lord.” With this submission, hope is resurrected, and the hand of faith lays hold upon the hand of infinite power. “He that raised up Christ from the dead, shall also quicken your mortal bodies by His spirit that dwelleth in you.” Lt65a-1894.5

The work of the Holy Spirit is immeasurably great. It is from this source that power and efficiency come to the worker for God; and the Holy Spirit is the Comforter, as **the personal presence of Christ to the soul**. He who looks to Christ in simple, childlike faith is made a partaker of the divine nature through the agency of the Holy Spirit. When led by the Spirit of God, the Christian may know that he is made complete in Him who is the head of all things. As Christ was glorified on the day of Pentecost, so will He again be glorified in the closing work of the gospel, when He shall prepare a people to stand the final test in the closing conflict of the great controversy. The prophet describes the enemy’s plan of battle, saying: Ms143-1901.34

No one need look upon the sin against the Holy Ghost as something mysterious and indefinable. The sin against the Holy Ghost is the sin of persistent refusal to respond to the invitation to repent. If you refuse to believe in Jesus Christ as your personal Saviour, you love darkness rather than light, you love the atmosphere that surrounded the first great apostate. **You choose this atmosphere rather than the atmosphere that surrounds the Father and the Son**, and God allows you to have your choice. But let no soul be discouraged by this presentation of the matter. Let no one who is striving to do the will of the Master be cast down. Hope thou in God. RH June 29, 1897, par. 9

Our prayers will take the form of a conversation with God as we would talk with a friend. He will speak His mysteries to us personally. Often there will come to us a sweet joyful sense of the

presence of Jesus. Often our hearts will burn within us as **He draws nigh to commune with us as He did with Enoch**. When this is in truth the experience of the Christian, there is seen in his life a simplicity, a humility, meekness, and lowliness of heart, that show to all with whom he associates that he has been with Jesus and learned of Him. COL 129.3

By the inspired testimony of Moses and the prophets he clearly proved the identity of Jesus of Nazareth with the Messiah and showed that **from the days of Adam it was the voice of Christ** which had been speaking through patriarchs and prophets. AA 221.2

Christ in His teaching presented old truths of which He Himself was the originator, truths which **He had spoken through patriarchs and prophets**; but He now shed upon them a new light. COL 127.2

"The Holy Spirit is the molding power. "Without me," said Christ, "ye can do nothing." But let the Holy Spirit take hold of heart and character, and all who will heed its voice will be lights in the world. Experimental Bible religion is a leavening power wherever it is introduced." RH March 22, 1898

"Lucifer in heaven, before his rebellion, was a **high and exalted angel, next in honor to God's dear Son.**" SR 13.1

Of Gabriel the Saviour speaks in the Revelation, saying that "He sent and signified it by His angel unto His servant John." Revelation 1:1. And to John the angel declared, "I am a fellow servant with thee and with thy brethren the prophets." Revelation 22:9, R. V. Wonderful thought—that the angel **who stands next in honor to the Son of God** is the one chosen to open the purposes of God to sinful men. DA 99.1

While He extends to all the world His invitation to come to Him and be saved, He commissions His angels to render divine help to every soul that cometh to Him in repentance and contrition, and **He comes personally by His Holy Spirit into the midst of His church.** TM 15.1

From eternity there was a complete unity between the Father and the Son. They were two, yet **little short of being identical**; two in individuality, yet one in spirit, and heart, and character. YI December 16, 1897, par. 5

Not until he stands in the light of eternity will he see all things clearly. Ed 304.2
Then will be opened before him the course of the great conflict that had its birth **before time began**, and that ends only when time shall cease. 304.3

There are many more quotes like the above, but I stopped here, realizing that there were a lot of very important things to look at before publishing a book entitled "Defending the Godhead."